



# INDIAN CUSTOMS

PORT : MUNDRA SEZ PORT, MUNDRA, GUJARAT  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code | BE No        | BE Date           | BE Type |
|-----------|--------------|-------------------|---------|
| INMUN1    | 2952631      | 29/06/2025        | H       |
| IEC/Br    | GSTIN/TYPE   | CB CODE           | TYPE    |
|           | 0513085441/5 | 06AAFCG5884Q1ZS/G | INV     |
|           |              | BGTPS4179NCH001   | ITEM    |
| Nos       | 1            | 3                 | CONT    |
| PKG       | 22           | G.WT (KGS)        | 14520   |



BE0290620251522

## PART - I - BILL OF ENTRY SUMMARY

|                              |                                          |            |            |                |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
|------------------------------|------------------------------------------|------------|------------|----------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------------|----------------|----------------|----------------|--|
| A. STATUS                    | 1.BE STATUS                              | 2.MODE     | 3.DEF BE   | 4.KACHA        | 5.SEC 48           | 6.REIMP                                                                                                                                      | 7.ADV BE (Y/N/P)          | 8.ASSESS  | 9.EXAM         | 10.HSS         | 11.FIRST CHECK | 12.PROV/ FINAL |  |
|                              | FIRST COPY                               | Sea        | T          | N              | N                  | N                                                                                                                                            | Y                         | N         | N              | N              | N              | F              |  |
| B. DECLARANT                 | 13.COUNTRY OF ORIGIN                     |            |            |                |                    |                                                                                                                                              | 14.COUNTRY OF CONSIGNMENT |           |                |                |                |                |  |
|                              | CHINA                                    |            |            |                |                    |                                                                                                                                              | CHINA                     |           |                |                |                |                |  |
| C. DUTY SUMMARY              | 15.PORT OF LOADING                       |            |            |                |                    |                                                                                                                                              | 16.PORT OF SHIPMENT       |           |                |                |                |                |  |
|                              | Shanghai                                 |            |            |                |                    |                                                                                                                                              | Shanghai                  |           |                |                |                |                |  |
| D. MANIFEST DETAILS          | 1.IMPORTER NAME & ADDRESS                |            |            |                |                    |                                                                                                                                              | 2.CB NAME                 |           |                |                |                |                |  |
|                              | GAUTAM SOLAR PRIVATE LIMITED             |            |            |                |                    |                                                                                                                                              | AASHIMA TRANSLOGISTICS    |           |                |                |                |                |  |
| E. BOND DETAILS              | 7 KM MilesStone                          |            |            |                |                    |                                                                                                                                              | 3.AEO                     |           |                |                |                |                |  |
|                              | Tosham Road, Village - Baliyali, Bhiwani |            |            |                |                    |                                                                                                                                              | 4.UCR                     |           |                |                |                |                |  |
| F. PAYMENT DETAILS           | 127032                                   |            |            |                |                    |                                                                                                                                              | 5.MAwb NO                 |           |                |                |                |                |  |
|                              | AD CODE 0510005                          |            |            |                |                    |                                                                                                                                              | TXSESHA250 603013         |           |                |                |                |                |  |
| G. WH                        | 1.BCD                                    | 2.ACD      | 3.SWS      | 4.NCCD         | 5.ADD              | 6.CVD                                                                                                                                        | 7.IGST                    | 8.G.CESS  | 18.TOT.ASS VAL |                |                |                |  |
|                              | 6006529.2                                | 0          | 0          |                | 0                  | 0                                                                                                                                            | 4594995                   | 0         | 30032646       |                |                |                |  |
| H. PROCESSING DETAILS        | 9.SG                                     | 10.SAED    | 11.GSIA    | 12.TTA         | 13.HEALTH          | 14.TOTAL DUTY                                                                                                                                | 15.INT                    | 16.PNLTY  | 17.FINE        | 19.TOT. AMOUNT |                |                |  |
|                              |                                          |            |            |                |                    | 12853972                                                                                                                                     | 0                         | 0         | 0              | 12853972       |                |                |  |
| I. INVOICE DETAILS - SUMMARY | 1.IGM NO                                 | 2.IGM DATE | 3.INW DATE | 4.GIGMNO       | 5.GIGMDT           | 6.MAwb NO                                                                                                                                    | 7.DATE                    | 8.HAWB NO | 9.DATE         | 10.PKG         | 11.GW          |                |  |
|                              | 1143432                                  | 25/06/2025 |            | 0              |                    | TXSESHA250 603013                                                                                                                            | 08/06/2025                |           |                | 22             | 14520          |                |  |
| J. CONTAINER DETAILS         | 1.BOND NO.                               | 2.PORT     | 3.BOND CD  | 4.DEBT AMT     | 5.BG AMT           |                                                                                                                                              |                           |           |                |                |                |                |  |
|                              |                                          |            |            |                |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
| K. GLOSSARY                  | 1.WBE NO.                                | 2.DATE     | 3.WBE SITE | 4.WH CODE      |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
|                              |                                          |            |            |                |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
| L. SIGNATURE                 | 1.EVENT                                  | 2.DATE     | 3.TIME     | EXCHANGE RATE  |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
|                              | Submission                               | 29-JUN-25  | 15:19      | INR=INR        |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
| M. VERIFICATION              | Assessment                               | 29-JUN-25  | 15:21      | 1 USD=87.65INR |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
|                              | Examination                              |            |            |                |                    |                                                                                                                                              |                           |           |                |                |                |                |  |
| N. OOC                       | 1.SNO                                    | 2.LCL/ FCL | 3.TRUCK    | 4.SEAL         | 5.CONTAINER NUMBER |                                                                                                                                              |                           |           |                |                |                |                |  |
|                              | 1                                        | F          |            | NA             | IAAU1035454        |                                                                                                                                              |                           |           |                |                |                |                |  |
| O. SIGNATURE                 |                                          |            |            |                |                    | OOC NO.                                                                                                                                      |                           |           |                |                |                |                |  |
|                              |                                          |            |            |                |                    | OOC DATE                                                                                                                                     |                           |           |                |                |                |                |  |
| P. SIGNATURE                 |                                          |            |            |                |                    | Signature Not Verified                                                                                                                       |                           |           |                |                |                |                |  |
|                              |                                          |            |            |                |                    | Digitally signed by DS CENTRAL BOARD OF INDIRECT TAXES AND CUSTOMS 10<br>Date: 2025.06.29 15:22:37 IST<br>Reason: CUSTOMS<br>Location: INDIA |                           |           |                |                |                |                |  |

### GLOSSARY

A : DEF - Deferred Payment, REIMP - Reimport, ADV - Advance, P - Prior, HSS - HighSeaSale; B : CB - Customs Broker, AEO - Authorized Economic Operator, UCR - Unique Customs Reference; D : GIGM - Gateway IGM; G : WBE - Warehouse BE; I : OOC - Out of Charge, # Refer Part IV for full list of Invoices J : \* Refer Part IV for full list of Containers, AP - Authorised Person