



## INDIAN CUSTOMS

PORT : JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code  | BE No                   | BE Date    | BE Type |
|------------|-------------------------|------------|---------|
| INNSA1     | 8082701                 | 30/01/2025 | H       |
| IEC/Br     | 0513085441/5 FIRST COPY |            |         |
| GSTIN/TYPE | 06AAFCG5884Q1ZS/G       |            |         |
| CB CODE    | ADCFS3749KCH004         |            |         |
| TYPE       | INV                     | ITEM       | CONT    |
| Nos        | 1                       | 2          | 5       |
| PKG        | 270                     | G.WT (KGS) | 98010   |



BE0300120251015

### PART - I - BILL OF ENTRY SUMMARY

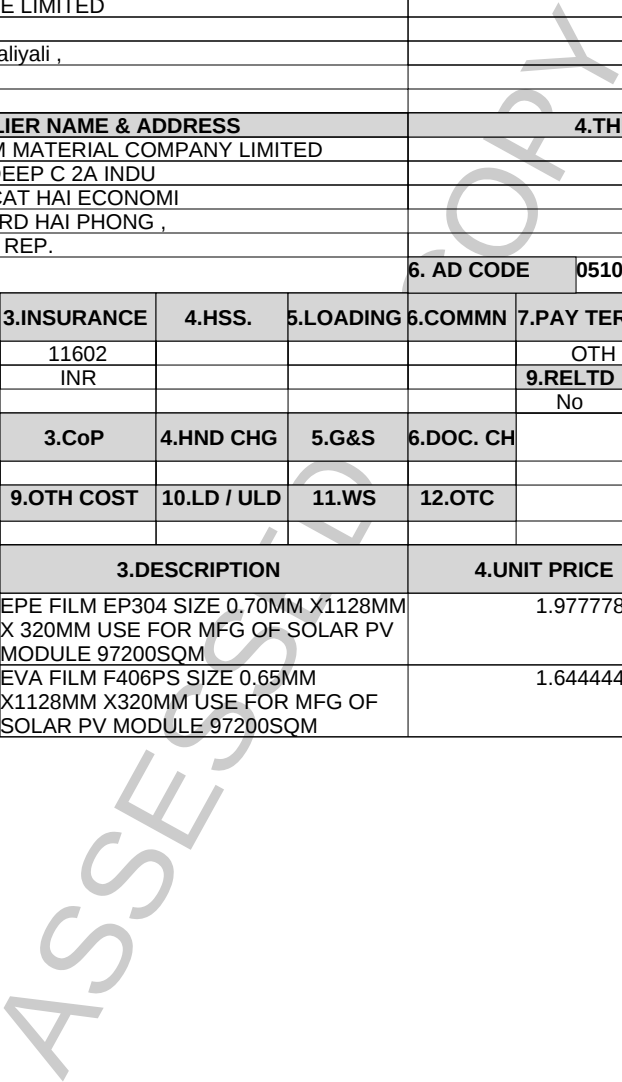
| A. STATUS                     | 1.BE STATUS                                      | 2.MODE | 3.DEF BE | 4.KACHA | 5.SEC 48 | 6.REIMP | 7.ADV BE (Y/N/P)                                  | 8.ASCESS | 9.EXAM | 10.HSS | 11.FIRST CHECK | 12. PROVI FINAL |
|-------------------------------|--------------------------------------------------|--------|----------|---------|----------|---------|---------------------------------------------------|----------|--------|--------|----------------|-----------------|
|                               | FIRST COPY                                       | Sea    | T        | N       | N        | N       | N                                                 | N        | N      | N      | N              | F               |
| B. DECLARANT                  | 13.COUNTRY OF ORIGIN VIETNAM, DEMOCRATIC REP. OF |        |          |         |          |         | 14.COUNTRY OF CONSIGNMENT VIETNAM, DEMOCRATIC REP |          |        |        |                |                 |
|                               | 15.PORT OF LOADING Haiphong                      |        |          |         |          |         | 16.PORT OF SHIPMENT Haiphong                      |          |        |        |                |                 |
|                               | 1.IMPORTER NAME & ADDRESS                        |        |          |         |          |         | 2.CB NAME SRI PAADDAM LOGISTICS                   |          |        |        |                |                 |
|                               | GAUTAM SOLAR PRIVATE LIMITED                     |        |          |         |          |         | 3.AEO                                             |          |        |        |                |                 |
| C. DUTY SUMMARY               | 7 KM MilesStone                                  |        |          |         |          |         | 4.UCR                                             |          |        |        |                |                 |
|                               | Tosham Road, Village - Baliyali ,                |        |          |         |          |         | AD CODE 0510005                                   |          |        |        |                |                 |
|                               | Bhiwani                                          |        |          |         |          |         | 1.BCD                                             |          |        |        |                |                 |
|                               | 127032                                           |        |          |         |          |         | 2.ACD                                             |          |        |        |                |                 |
| D.MANIFEST DETAILS            | 394893.3                                         |        |          |         |          |         | 3.SWS                                             |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 4.NCCD                                            |          |        |        |                |                 |
|                               | 39489.3                                          |        |          |         |          |         | 5.ADD                                             |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 6.CVD                                             |          |        |        |                |                 |
| E. BOND DETAILS               | 2681822                                          |        |          |         |          |         | 7.IGST                                            |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 8.G.CESS                                          |          |        |        |                |                 |
|                               | 14464627                                         |        |          |         |          |         | 9.SG                                              |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 10.SAED                                           |          |        |        |                |                 |
| F. PAYMENT DETAILS            | 11.GSIA                                          |        |          |         |          |         | 12.TTA                                            |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 13.HEALTH                                         |          |        |        |                |                 |
|                               | 3116204                                          |        |          |         |          |         | 14.TOTAL DUTY                                     |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 15.INT                                            |          |        |        |                |                 |
| G. WH                         | 0                                                |        |          |         |          |         | 16.PNLTY                                          |          |        |        |                |                 |
|                               | 15000                                            |        |          |         |          |         | 17.FINE                                           |          |        |        |                |                 |
|                               | 3131204                                          |        |          |         |          |         | 18.TOT.ASS VAL                                    |          |        |        |                |                 |
|                               | 0                                                |        |          |         |          |         | 19.TOT. AMOUNT                                    |          |        |        |                |                 |
| H. PROCESSING DETAILS         | 1.IGM NO                                         |        |          |         |          |         | 2.IGM DATE                                        |          |        |        |                |                 |
|                               | 1119470                                          |        |          |         |          |         | 3.INW DATE                                        |          |        |        |                |                 |
|                               | 18/01/2025                                       |        |          |         |          |         | 4.GIGMNO                                          |          |        |        |                |                 |
|                               | 28/01/2025                                       |        |          |         |          |         | 5.GIGMDT                                          |          |        |        |                |                 |
| I. INVOICE DETAILS - SUMMARY# | 0                                                |        |          |         |          |         | 6.MAWB NO                                         |          |        |        |                |                 |
|                               | DHPH2412038                                      |        |          |         |          |         | 7.DATE                                            |          |        |        |                |                 |
|                               | 5                                                |        |          |         |          |         | 8.HAWB NO                                         |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 9.DATE                                            |          |        |        |                |                 |
| J. CONTAINER DETAILS *        | 10.PKG                                           |        |          |         |          |         | 11.GW                                             |          |        |        |                |                 |
|                               | 270                                              |        |          |         |          |         | 12.IGM DATE                                       |          |        |        |                |                 |
|                               | 98010                                            |        |          |         |          |         | 3.BOND CD                                         |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 4.DEBT AMT                                        |          |        |        |                |                 |
| K. GLOSSARY                   | 106545.7                                         |        |          |         |          |         | 5.BG AMT                                          |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 1.SR NO                                           |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 2.CHALLAN NO                                      |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 3.PAID ON                                         |          |        |        |                |                 |
| L. GLOSSARY                   | 1                                                |        |          |         |          |         | 4.AMOUNT(Rs.)                                     |          |        |        |                |                 |
|                               | 3116204                                          |        |          |         |          |         | 1.S.NO                                            |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 2.INVOICE NO                                      |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 3.INV. AMT                                        |          |        |        |                |                 |
| M. GLOSSARY                   | MS24V249                                         |        |          |         |          |         | 4.CUR                                             |          |        |        |                |                 |
|                               | 158436                                           |        |          |         |          |         | 1.EVENT                                           |          |        |        |                |                 |
|                               | USD                                              |        |          |         |          |         | 2.DATE                                            |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         | 3.TIME                                            |          |        |        |                |                 |
| N. GLOSSARY                   | Submission                                       |        |          |         |          |         | EXCHANGE RATE                                     |          |        |        |                |                 |
|                               | 30-JAN-25                                        |        |          |         |          |         | INR=INR                                           |          |        |        |                |                 |
|                               | 10:13                                            |        |          |         |          |         | 1 USD=87.1INR                                     |          |        |        |                |                 |
|                               | 10:15                                            |        |          |         |          |         |                                                   |          |        |        |                |                 |
| O. GLOSSARY                   | Assessment                                       |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 30-JAN-25                                        |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 10:15                                            |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 1 USD=87.1INR                                    |        |          |         |          |         |                                                   |          |        |        |                |                 |
| P. GLOSSARY                   | Examination                                      |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | OOC                                              |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               |                                                  |        |          |         |          |         |                                                   |          |        |        |                |                 |
| Q. GLOSSARY                   | 1.SNO                                            |        |          |         |          |         | 2.LCL/ FCL                                        |          |        |        |                |                 |
|                               | 1                                                |        |          |         |          |         | 3.TRUCK                                           |          |        |        |                |                 |
|                               | F                                                |        |          |         |          |         | 4.SEAL                                            |          |        |        |                |                 |
|                               | N.A.                                             |        |          |         |          |         | 5.CONTAINER NUMBER                                |          |        |        |                |                 |
| R. GLOSSARY                   | BSIU9260222                                      |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 2                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | F                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | N.A.                                             |        |          |         |          |         |                                                   |          |        |        |                |                 |
| S. GLOSSARY                   | DRYU9220605                                      |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 3                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | F                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | N.A.                                             |        |          |         |          |         |                                                   |          |        |        |                |                 |
| T. GLOSSARY                   | HMMU6037028                                      |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 4                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | F                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | N.A.                                             |        |          |         |          |         |                                                   |          |        |        |                |                 |
| U. GLOSSARY                   | TGBU6243132                                      |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | 5                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | F                                                |        |          |         |          |         |                                                   |          |        |        |                |                 |
|                               | N.A.                                             |        |          |         |          |         |                                                   |          |        |        |                |                 |

### GLOSSARY

A : DEF - Deferred Payment, REIMP - Reimport, ADV - Advance, P - Prior, HSS - HighSeaSale; B : CB - Customs Broker, AEO - Authorized Economic Operator, UCR - Unique Customs Reference; D : GIGM - Gateway IGM; G : WBE - WareHouse BE; I : OOC - Out of Charge, # Refer Par IV for full list of Invoices J : \* Refer Part IV for full list of Containers, AP - Authorised Person

|                                                                                                                                                                     |  |                                           |  |                                   |  |                              |  |                     |  |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|-----------------------------------|--|------------------------------|--|---------------------|--|------------------------------------------------------------------------------------|
|   |  | <b>Port Code</b><br>INNSA1                |  | <b>BE No</b><br>8082701           |  | <b>BE Date</b><br>30/01/2025 |  | <b>BE Type</b><br>H |  |  |
| <b>IEC/Br</b><br>0513085441/5                                                                                                                                       |  | <b>GSTIN/TYPE</b><br>06AAFCG5884Q1ZS/G    |  | <b>CB CODE</b><br>ADCFS3749KCH004 |  | <b>TYPE</b><br>INV           |  | <b>ITEM</b><br>2    |  |                                                                                    |
| <b>Nos</b><br>1                                                                                                                                                     |  | <b>PKG</b><br>270                         |  | <b>G.WT (KGS)</b><br>98010        |  | <b>CONT</b><br>5             |  | BE0300120251015     |  |                                                                                    |
| <b>PORT : JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707</b>                                                                                                       |  | <b>BILL OF ENTRY FOR HOME CONSUMPTION</b> |  |                                   |  |                              |  |                     |  |                                                                                    |
|                                                                                                                                                                     |  |                                           |  |                                   |  |                              |  |                     |  |                                                                                    |

| PART - II - INVOICE & VALUATION DETAILS (Invoice 1/1 )                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|------------------------------------------------------------------------------------|-------------|-----------|----------------|------------------------------|----------------------------|----------------------|---------------|----------|--|
| A. INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.S.NO                                        | 2.INVOICE NO. & DT.   | 3.PURCHASE ORDER NO & DT                                                           |             |           | 4.LC NO & DATE |                              |                            | 5.CONTRACT NO & DATE |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                             | MS24V249<br>24-DEC-24 |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
| B. TRANSACTING PARTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.BUYER'S NAME & ADDRESS                      |                       |                                                                                    |             |           |                | 2.SELLER'S NAME & ADDRESS    |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GAUTAM SOLAR PRIVATE LIMITED                  |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 KM MilesStone                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tosham Road, Village - Baliyali ,             |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bhiwani                                       |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 127032                                        |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.SUPPLIER NAME & ADDRESS                     |                       |                                                                                    |             |           |                | 4.THIRD PARTY NAME & ADDRESS |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VIETNAM ADVANCE FILM MATERIAL COMPANY LIMITED |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LAND PLOT CN 7.2B IN DEEP C 2A INDU           |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STRIAL ZONE DINH VU CAT HAI ECONOMI           |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
| C ZONE DONG HAI 2 WARD HAI PHONG ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
| VIETNAM, DEMOCRATIC REP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
| 5.AEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                       |                                                                                    |             |           | 6. AD CODE     |                              | 0510005                    |                      |               |          |  |
| C. VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.INV VALUE                                   | 2.FREIGHT             | 3.INSURANCE                                                                        | 4.HSS.      | 5.LOADING | 6.COMMN        | 7.PAY TERMS                  | 8.VALUATION METHOD         |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 158436                                        | 7500                  | 11602                                                                              |             |           |                | OTH                          | RULE 4 (TRANSACTION VALUE) |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14.Cur USD                                    | USD                   | INR                                                                                |             |           |                | 9.RELTD                      | 10.SVB CH                  | 11.SVB NO            | 12.DATE       | 13LOA    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15.Term FOB                                   |                       |                                                                                    |             |           |                | No                           |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
| D. COST & SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.C&B                                         | 2.CoC                 | 3.CoP                                                                              | 4.HND CHG   | 5.G&S     | 6.DOC. CH      |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.COO                                         | 8.R & LF              | 9.OTH COST                                                                         | 10.LD / ULD | 11.WS     | 12.OTC         |                              |                            | 13.MISC CHARGE       | 14.ASS. VALUE |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                       |                                                                                    |             |           |                |                              |                            |                      | 14464626.76   |          |  |
| E. ITEM DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.S NO.                                       | 2.CTH                 | 3.DESCRPTION                                                                       |             |           | 4.UNIT PRICE   |                              | 5.QUANTITY                 |                      | 6.UQC         | 7.AMOUNT |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                             | 39201099              | EPE FILM EP304 SIZE 0.70MM X1128MM X 320MM USE FOR MFG OF SOLAR PV MODULE 97200SQM |             |           | 1.977778       |                              | 43740.000000               |                      | KGS           | 86508.01 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                             | 39201099              | EVA FILM F406PS SIZE 0.65MM X1128MM X320MM USE FOR MFG OF SOLAR PV MODULE 97200SQM |             |           | 1.644444       |                              | 43740.000000               |                      | KGS           | 71927.98 |  |
| <div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |
| <b>GLOSSARY</b><br><b>A :</b> LC - Letter of Credit; <b>B :</b> AD - Authorized Dealer; <b>C :</b> HSS - High Sea Sale; <b>D :</b> C&B Commission & Brokerage, CoC - Cost of Container,CoP - Co of Packing, HND CHG - Handling Charges, G&S - Goods and Service input cost, DOC CH - Document Charges, CoO - Country of Origin Certificate, R&LF - Royalty and Licence Fees, LD/ULD - Loading Unloading Charges, WS - Warranty Services, OTC - Other Costs, CTH - Customs Tariff Head, UQC - Unit Quantity Code |                                               |                       |                                                                                    |             |           |                |                              |                            |                      |               |          |  |



## INDIAN CUSTOMS

PORT : JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code  | BE No                   | BE Date    | BE Type |
|------------|-------------------------|------------|---------|
| INNSA1     | 8082701                 | 30/01/2025 | H       |
| IEC/Br     | 0513085441/5 FIRST COPY |            |         |
| GSTIN/TYPE | 06AAFCG5884Q1ZS/G       |            |         |
| CB CODE    | ADCFS3749KCH004         |            |         |
| TYPE       | INV                     | ITEM       | CONT    |
| Nos        | 1                       | 2          | 5       |
| PKG        | 270                     | G.WT (KGS) | 98010   |



BE0300120251015

### PART - III - DUTIES

| A. ITEM<br>DETAILS | 1.INVSNO  | 2.ITEMSN  | 3.CTH     | 4.CETH    | 5.ITEM DESCRIPTION                                                                    |             |           |            |                 |           | 6.FS           | 7.PQ       | 8.DC | 9.WC | 10.AQ |
|--------------------|-----------|-----------|-----------|-----------|---------------------------------------------------------------------------------------|-------------|-----------|------------|-----------------|-----------|----------------|------------|------|------|-------|
|                    | 1         | 1         | 39201099  | NOEXCISE  | EPE FILM EP304 SIZE 0.70MM X1128MM X 320MM USE<br>FOR MFG OF SOLAR PV MODULE 97200SQM |             |           |            |                 |           | N              | N          | N    | N    | N     |
|                    | 11.UPI    | 12.COO    | 13.C.QTY  | 14.C.UQC  | 15.S.QTY                                                                              | 16.S.UQC    | 17.SCH    | 18.STND/PR | 19.RSP          | 20.REIMP  | 21.PROV        | 22.END USE |      |      |       |
|                    | 1.977778  | VN        | 43740     | KGS       | 43740                                                                                 | KGS         |           | S          | N               | N         |                | GNX200     |      |      |       |
|                    | 23.PRODN  | 24.CNTRL  | 25.QUALFR | 26.CONTNT | 27.STMNT                                                                              | 28.SUP DOCS |           |            | 29.ASSESS VALUE |           | 30. TOTAL DUTY |            |      |      |       |
| N                  | N         | Y         | N         | Y         | Y                                                                                     |             |           | 7897865.06 |                 | 1934187.2 |                |            |      |      |       |
| B. ITEM<br>DUTY    | DUTY      | 1. BCD    | 2.ACD     | 3.SWS     | 4.SAD                                                                                 | 5.IGST      | 6.G. CESS | 7.ADD      | 8.CVD           | 9.SG      | 10.T. VALUE    |            |      |      |       |
|                    | Notn No.  | 046/2011  |           |           |                                                                                       | 001/2017    | 001/2017  |            |                 |           |                |            |      |      |       |
|                    | Notn SNo. | 484(I)    |           |           |                                                                                       | III106      | 56        |            |                 |           |                |            |      |      |       |
|                    | Rate      | 5         |           | 10        |                                                                                       | 18          | 0         |            | 0               |           |                |            |      |      |       |
|                    | Amount    | 394893.3  |           | 39489.3   |                                                                                       | 1499804.6   | 0         | 0          | 0               |           |                |            |      |      |       |
| C. OTHER<br>DUTIES | Duty Fg   | 2050285.7 |           |           |                                                                                       | 0           | 0         |            |                 |           |                |            |      |      |       |
|                    | DUTY      | 1.SP EXD  | 2.CHCESS  | 3.TTA     | 4.CESS                                                                                | 5.CAIDC     | 6.EAIDC   | 7.CUS EDC  | 8.CUS HEC       | 9.NCD     | 10.AGGR        |            |      |      |       |
|                    | Notn No.  |           |           |           |                                                                                       | 011/2021    |           |            |                 |           |                |            |      |      |       |
|                    | Notn SNo. |           |           |           |                                                                                       | 17          |           |            |                 |           |                |            |      |      |       |
|                    | Rate      |           |           |           |                                                                                       | 0           |           | 0          | 0               |           |                |            |      |      |       |
| Amount             |           |           |           |           | 0                                                                                     |             | 0         | 0          |                 |           |                |            |      |      |       |
| Duty Fg            |           |           |           |           | 1974466.27                                                                            |             |           |            |                 |           | 0              |            |      |      |       |

| A. ITEM<br>DETAILS | 1.INVSNO  | 2.ITEMSN  | 3.CTH     | 4.CETH    | 5.ITEM DESCRIPTION                                                                    |             |           |                 |           |           | 6.FS           | 7.PQ       | 8.DC | 9.WC | 10.AQ |
|--------------------|-----------|-----------|-----------|-----------|---------------------------------------------------------------------------------------|-------------|-----------|-----------------|-----------|-----------|----------------|------------|------|------|-------|
|                    | 1         | 2         | 39201099  | NOEXCISE  | EVA FILM F406PS SIZE 0.65MM X1128MM X320MM USE<br>FOR MFG OF SOLAR PV MODULE 97200SQM |             |           |                 |           |           | N              | N          | N    | N    | N     |
|                    | 11.UPI    | 12.COO    | 13.C.QTY  | 14.C.UQC  | 15.S.QTY                                                                              | 16.S.UQC    | 17.SCH    | 18.STND/PR      | 19.RSP    | 20.REIMP  | 21.PROV        | 22.END USE |      |      |       |
|                    | 1.644444  | VN        | 43740     | KGS       | 43740                                                                                 | KGS         |           | S               | N         | N         |                | GNX200     |      |      |       |
|                    | 23.PRODN  | 24.CNTRL  | 25.QUALFR | 26.CONTNT | 27.STMNT                                                                              | 28.SUP DOCS |           | 29.ASSESS VALUE |           |           | 30. TOTAL DUTY |            |      |      |       |
| B. ITEM<br>DUTY    | N         | N         | Y         | N         | Y                                                                                     | N           | 6566761.7 |                 |           | 1182017.1 |                |            |      |      |       |
|                    | DUTY      | 1. BCD    | 2.ACD     | 3.SWS     | 4.SAD                                                                                 | 5.IGST      | 6.G. CESS | 7.ADD           | 8.CVD     | 9.SG      | 10.T. VALUE    |            |      |      |       |
|                    | Notn No.  | 025/1999  |           |           |                                                                                       | 001/2017    | 001/2017  |                 |           |           |                |            |      |      |       |
|                    | Notn SNo. | 18A       |           |           |                                                                                       | III106      | 56        |                 |           |           |                |            |      |      |       |
|                    | Rate      | 0         |           | 10        |                                                                                       | 18          | 0         |                 | 0         |           |                |            |      |      |       |
|                    | Amount    | 0         |           | 0         |                                                                                       | 1182017.1   | 0         | 0               | 0         |           |                |            |      |      |       |
| C. OTHER<br>DUTIES | Duty Fg   | 2130914.1 |           |           |                                                                                       | 0           | 0         |                 |           |           |                |            |      |      |       |
|                    | DUTY      | 1.SP EXD  | 2.CHCESS  | 3.TTA     | 4.CESS                                                                                | 5.CAIDC     | 6.EAIDC   | 7.CUS EDC       | 8.CUS HEC | 9.NCD     | 10.AGGR        |            |      |      |       |
|                    | Notn No.  |           |           |           |                                                                                       | 011/2021    |           |                 |           |           |                |            |      |      |       |
|                    | Notn SNo. |           |           |           |                                                                                       | 17          |           |                 |           |           |                |            |      |      |       |
|                    | Rate      |           |           |           |                                                                                       | 0           |           | 0               | 0         |           |                |            |      |      |       |
|                    | Amount    |           |           |           |                                                                                       | 0           |           | 0               | 0         |           |                |            |      |      |       |
|                    | Duty Fg   |           |           |           |                                                                                       | 1641690.42  |           |                 |           |           | 0              |            |      |      |       |

### GLOSSARY

A : INVSNO - Invoice Sr. No., UPI - Unit Price Invoiced, C.Qty - Commercial Quantity, S.Qty - Standard Quantity, FS - Food Safety and Standards Authority of India, PQ - Plant Quarantine, DC - Central Drugs Standard Control Organisation, WC - Wildlife Crime Control Bureau, AQ - Animal Quarantine and Certification Services, SCH - Scheme Code



## INDIAN CUSTOMS

PORT : JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code  | BE No                   | BE Date    | BE Type |
|------------|-------------------------|------------|---------|
| INNSA1     | 8082701                 | 30/01/2025 | H       |
| IEC/Br     | 0513085441/5 FIRST COPY |            |         |
| GSTIN/TYPE | 06AAFCG5884Q1ZS/G       |            |         |
| CB CODE    | ADCFS3749KCH004         |            |         |
| TYPE       | INV                     | ITEM       | CONT    |
| Nos        | 1                       | 2          | 5       |
| PKG        | 270                     | G.WT (KGS) | 98010   |



BE0300120251015

### PART - IV - ADDITIONAL DETAILS

#### A. SVB DETAILS

| 1.INVSNO | 2.ITMSNO | 3.REF NO | 4. REF DT | 5. PRT CD | 6.LAB | 7.P/F | 8.LOAD DATE | 9.P/F |
|----------|----------|----------|-----------|-----------|-------|-------|-------------|-------|
|----------|----------|----------|-----------|-----------|-------|-------|-------------|-------|

#### B. PREVIOUS BEs

| 1.INVSNO | 2.ITMSNO | 3. BE NO | 4. BE DATE | 5. PRT CD | 6.UNITPRICE | 7.CURRENCY CODE |
|----------|----------|----------|------------|-----------|-------------|-----------------|
|----------|----------|----------|------------|-----------|-------------|-----------------|

#### C. RE-IMPORT AFTER EXPORT

| 1.INVSNO | 2.ITMSNO | 3.NOTN NO | 4.SLNO | 5.FRT | 6.INS | 7.DUTY | 8.SB NO | 9.SB DT | 10.PORTCD | 11.SINV | 12.SITEMN |
|----------|----------|-----------|--------|-------|-------|--------|---------|---------|-----------|---------|-----------|
|----------|----------|-----------|--------|-------|-------|--------|---------|---------|-----------|---------|-----------|

#### D. ITEM MANUFACTURER/PRODUCER/GROWER DETAILS

| 1.INVSNO | 2.ITMSNO | 3.TYPE | 4.MANUFACT CD | 5.SOURCE CY | 6.TRANS CY | 7.ADDRESS |
|----------|----------|--------|---------------|-------------|------------|-----------|
|----------|----------|--------|---------------|-------------|------------|-----------|

#### E. ACCESSORY STATUS

| 1.INVSNO | 2.ITMSNO | 3.ACCESSORY ITEM DETAILS |
|----------|----------|--------------------------|
|----------|----------|--------------------------|

#### F. LICENCE DETAILS

| 1.INVSNO | 2.ITMSNO | 3.LIC SLNO | 4.LIC NO | 5.LIC DATE | 6.CODE | 7.PORT | 8.DEBIT VALUE | 9.QTY | 10.UQC | 11.DEBIT DUTY |
|----------|----------|------------|----------|------------|--------|--------|---------------|-------|--------|---------------|
|----------|----------|------------|----------|------------|--------|--------|---------------|-------|--------|---------------|

#### G. CERTIFICATE DETAILS

| 1.CERTIFICATE NUMBER   | 2.DATE    | 3.TYPE | 1.PRC LEVEL | 2.IEC | 3.BRANCH SLNO |
|------------------------|-----------|--------|-------------|-------|---------------|
| 06AAFCG5884Q1ZS2425002 | 18-OCT-24 | EI     |             |       |               |

#### H.HSS DETAILS

| 1.INVSNO | 2.ITMSNO | 3.INFO TYP | 4.QUALIFIER | 5.INFO CD | 6.INFO TEXT | 7.INFO MSR | 8.UQC |
|----------|----------|------------|-------------|-----------|-------------|------------|-------|
|----------|----------|------------|-------------|-----------|-------------|------------|-------|

|   |   |     |       |       |                         |       |     |
|---|---|-----|-------|-------|-------------------------|-------|-----|
| 1 | 1 | CHR | SQC   |       |                         | 43740 | KGS |
| 1 | 1 | CTG | CPC   | CPCPR | ADDQFR                  |       |     |
| 1 | 1 | ORC | COO   | VN    | VN-IN25/05/000011 03012 |       |     |
| 1 | 1 | ORC | CONWO | COOG  | 41.63                   |       | CTH |
| 1 | 1 | ORC | ACM   | N     |                         |       |     |
| 1 | 1 | ORC | DC    | Y     |                         |       |     |
| 1 | 1 | ORC | RIS   | Y     |                         |       |     |
| 1 | 2 | CHR | SQC   |       |                         | 43740 | KGS |
| 1 | 2 | CTG | CPC   | CPCPR | ADDQFR                  |       |     |

#### J. SINGLE WINDOW DECLARATION - CONSTITUENTS

| 1.INVSNO | 2.ITMSNO | 3.C SNO | 4.NAME | 5.CODE | 6.PERCENTAGE | 7.YIELD PCT | 8.ING |
|----------|----------|---------|--------|--------|--------------|-------------|-------|
|----------|----------|---------|--------|--------|--------------|-------------|-------|

#### K. SINGLE WINDOW DECLARATION - CONTROL

| 1.INVSNO | 2.ITMSNO | 3.CONTROL TYPE | 4.LOCATION | 5.SRT DT | 6.END DT | 7.RES CD | 8.RES TEXT |
|----------|----------|----------------|------------|----------|----------|----------|------------|
|----------|----------|----------------|------------|----------|----------|----------|------------|

#### L. SUPPORTING DOCUMENTS

| 1.INVSNO | 2.ITMSNO | 3.TYP | 4.ICEGATE ID | 5.IRN            | 6.DOC CODE | 7.ISSUE PLACE | 8.ISSUE DT | 9.EXP DT |
|----------|----------|-------|--------------|------------------|------------|---------------|------------|----------|
| 0        | 0        | 70500 | MUMBAISPLOGS | 2025012900179927 | 1728226    | VIETNAM, DEM  | 26-DEC-24  |          |
| 0        | 0        | 10100 | MUMBAISPLOGS | 2025012900179929 | 1728226    | INDIA         | 07-MAR-24  |          |
| 0        | 0        | 022CC | MUMBAISPLOGS | 2025012900179930 | 1728226    | VIETNAM, DEM  | 03-JAN-25  |          |
| 0        | 0        | 00600 | MUMBAISPLOGS | 2025012900179932 | 1728226    | INDIA         | 17-JAN-25  |          |
| 0        | 0        | 27100 | MUMBAISPLOGS | 2025012900179933 | 1728226    | VIETNAM, DEM  | 03-JAN-25  |          |
| 0        | 0        | 10100 | MUMBAISPLOGS | 2025012900179934 | 1728226    | VIETNAM, DEM  | 29-MAY-23  |          |
| 1        | 0        | 33100 | MUMBAISPLOGS | 2025012900179931 | 1728226    | VIETNAM, DEM  | 24-DEC-24  |          |
| 1        | 1        | 86100 | MUMBAISPLOGS | 2025012900179928 | 1728226    | VIETNAM, DEM  | 03-JAN-25  |          |

#### M. CONTAINER DETAILS

| 1.CONTAINER NUMBER | 2.TRUCK NUMBER | 3.SEAL NUMBER | 4.FCL/LCL |
|--------------------|----------------|---------------|-----------|
| BSIU9260222        |                | N.A.          | F         |
| DRYU9220605        |                | N.A.          | F         |
| HDMU6665577        |                | N.A.          | F         |
| HMMU6037028        |                | N.A.          | F         |
| TGBU6243132        |                | N.A.          | F         |

#### N. INVOICE DETAILS

| 1. S NO | 2. INVOICE NO | 3. INVOICE AMOUNT | 4. CUR |
|---------|---------------|-------------------|--------|
| 1       | MS24V249      | 158436            | USD    |

#### GLOSSARY

A : Ref No - SVB Reference Number, Ref Dt - SVB Reference Date; F : Code - Licence Scheme Code; G : PRC - Preceding; J : ING - Ingredient  
K : RES CD - Control Result Code, RES TXT - Control Result Text



## INDIAN CUSTOMS

PORT : JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code  | BE No                   | BE Date    | BE Type |
|------------|-------------------------|------------|---------|
| INNSA1     | 8082701                 | 30/01/2025 | H       |
| IEC/Br     | 0513085441/5 FIRST COPY |            |         |
| GSTIN/TYPE | 06AAFCG5884Q1ZS/G       |            |         |
| CB CODE    | ADCFS3749KCH004         |            |         |
| TYPE       | INV                     | ITEM       | CONT    |
| Nos        | 1                       | 2          | 5       |
| PKG        | 270                     | G.WT (KGS) | 98010   |



BE0300120251015

### PART - V - OTHER COMPLIANCES

#### A. EXAMINATION ORDER RMS

##### A1.EXAMINATION ORDER

#### B.EXAMINATION INSTRUCTIONS

##### B1. PGA EXAMINATION INSTRUCTIONS

| Inv No | Item No | Agency | Status |
|--------|---------|--------|--------|
|        |         |        |        |

#### C.COMPULSORY COMPLIANCE

#### D. AC REMARKS

#### E. EXAMINATION REPORT

#### F.SUPERINTENDENT COMMENTS

OOCC No

OOCC Date

COMPLIANCES



## INDIAN CUSTOMS

PORT : JNCH, NHAVA SHEVA, TAL:URAN, DIST-RAIGAD-400707  
BILL OF ENTRY FOR HOME CONSUMPTION

| Port Code  | BE No                   | BE Date    | BE Type |
|------------|-------------------------|------------|---------|
| INNSA1     | 8082701                 | 30/01/2025 | H       |
| IEC/Br     | 0513085441/5 FIRST COPY |            |         |
| GSTIN/TYPE | 06AAFCG5884Q1ZS/G       |            |         |
| CB CODE    | ADCFS3749KCH004         |            |         |
| TYPE       | INV                     | ITEM       | CONT    |
| Nos        | 1                       | 2          | 5       |
| PKG        | 270                     | G.WT (KGS) | 98010   |



BE0300120251015

### PART - VI - DECLARATION

A. DECLARATION STATEMENT

Declaration for 0/0: I/We declare that the contents of this Bill of Entry for goods imported against above mentioned Bill of Lading/ Airway Bill /Lorry Receipt/Railway Receipt numbers are in accordance with the above mentioned invoice(s) No(s) and other documents presented herewith.

Declaration for 0/0: I/We declare that the contents of the above mentioned invoice(s) and documents are true and correct in every respect. I/We have not received and do not know of any other documents or information showing a different description, quantity, price, value, of the said goods and that if at any time hereafter I/We discover any document / information showing different facts, I/We will immediately make the same known to the Commissioner of Customs.

Declaration for 1/0: I/We declare that all conditions or restrictions, if any, imposed by the seller of any third party on the disposition or use of the imported goods [as per proviso to Rule 3(2)) of the Customs Valuation Rules, 2007] are specified above.

Declaration for 1/0: I/We declare that the price paid or payable by the importer is as per the details provided above, and any price paid or payable in addition to the above will be settled with the seller at the end of a defined period by means of debit note / credit note (post & import price adjustment), which are as per the contract attached as a supporting document.

Declaration for 1/0: I/We declare that there are no payments actually paid or payable for the imported goods by way of cost and services [in terms of Rules 10(1)(a)(i), Rule 10(1)(a)(ii), Rule 10 (1) (a) (iii) and Rule 10 (1) (b) of Customs Valuation Rules, 2007], Royalty / Licence Fee / subsequent resale or use of goods /other payment as a condition of sale [(Please see Rule 10 (1) (c), (d) & (e) of Customs Valuation Rules, 2007] other than those declared in the invoice which are mentioned as miscellaneous charges in this Bill of Entry.

Declaration for 1/1: I certify that the information related to IUPAC & CAS number is not in my possession as the same is not provided by my supplier due to confidentiality.

Declaration for 1/1: I declare that these goods qualify as originating goods for preferential rate of duty under the Customs (Administration of Rules of Origin under Trade Agreements) Rules, 2020 notified vide Customs Notification No. 81/2020 - Customs (N.T.) dated 21.08.2020

Declaration for 1/2: I certify that the information related to IUPAC & CAS number is not in my possession as the same is not provided by my supplier due to confidentiality.

ASSESSED

B. AUTHORIZED SIGNATORY

DATE

PLACE

AUTHORISED SIGNATORY

CHA NAME :SRI PAADDAM LOGISTICS